NSHSRA/NSJHSRA ACTIVITY APPROVAL FORM 2023-2024

| Name of Rodeo/Cl | ub: Washoe County | Washoe County Jr/High School Rodeo | | | | |
|--|--|--|------------------------------------|---|---|--|
| Location of Rodeo: | Reno Livestock | Reno Livestock Events Center | | | | |
| Address of Arena: | 1350 N Wells Av | 1350 N Wells Ave, Reno NV 89512 | | | | |
| Dates of Rodeo: | March 29-31 | Rodeo Start Time: | #1 9:00 #2 8:00 | Entry Close Date | March 16,2024 | |
| Entry Fees: \$20 Per Event / Per Day (plus a \$6 office fee) | | | | | fee) | |
| Rodeo Secretary: | Name: | Kathy Gonzalez | | | | |
| | Address: | 9585 Zaring Av | | | 3 | |
| | City, Zip: | Winnemucca, N | V 89445 | | | |
| | Telephone: | 775-217-2810 | W | | | |
| Cutting Information | | Reno Livestock Events Center @ 1:00 pm | | | | |
| Reined Cow Information | N/A | | | | | |
| Shooting informati | on Washoe County Region 21555 Pyramid Way, I | | ility @ 9:00 am | , { Rifle Shoot o | only) | |
| Name of Hospital | Renown Regional M | edical Center | | | | |
| Address: (EXACT) | 1155 Mill Street, Re | no NV | | | | |
| Medical Plan | Ambulance: | 1 st Re | sponder: Yes | Other: | | |
| 30/60 second time | limit be in effect for: | HS 30 | | JHS 60 | | |
| Stall & RV | Stalls will be \$40 for | Stalls will be \$40 for the weekend (Fri/Sat) which includes one bag of shavings each additional | | | | |
| Information: | | bag of shavings is \$10. To reserve stalls please contact Beth Webb @702-595-2868. | | | | |
| | A STATE OF THE PARTY OF THE PAR | RV spots will be reserved through the Reno Livestock Events Center @ | | | | |
| | https://book.rvspots | https://book.rvspots.com/Reno-SparksLivestockEventsCenter | | | | |
| Awards Information | | 52 | 150 150 | to Reserve All Around | | |
| | Griffith Livestock, R | Richie Griffith 70 | 2-236-8004 | · · · · · · · · · · · · · · · · · · · | | |
| Contractor Informa | tion: 5866 Calverts St., Las | Vegas NV | | | | |
| Club Directors: | | | | | | |
| Name: Shane C | ocking | | Phone# | 775-691-9429 | | |
| Name: Beth W | /ebb | | Phone # | 702-595-2868 | | |
| | Host Hotel is the https://book.pas. Washoe County H | skev.com/go/SF | RWHR4 this v | om please go to: will ensure that you | get the rate for | |
| | Washoe County March 29 th , Sign u | High School Rode p at 6:00 Rope a | eo Club will be at 6:30: 2 go's | doing a Jackpot Breal \$30.00 per run prog | kaway Roping Frida ressive after one . | |
| | There will also be more information | | | 0-5:30 at the Livesto | ck Events Center for | |